

WORSHIP SERVICE

The purpose of Flint Hills Christian Church is to obey the Great Commandment (Mark 12:30-31) and fulfill the Great Commission (Matt. 28:19-20).

November 27, 2011

Prayer Meeting, 8 a.m., Fireside Room

Worship Service, 10:15 a.m.

(Please turn off cell phones during worship.)

Opening Song Praise Team
Blessed Be Your Name

Welcome

Worship in Song: Praise Team
(Feel free to stand or sit during Worship in Song)
God of Wonders
Our God
How Great Thou Art
How Great Is Our God

Communion Barry Autrey

The Lord's Supper is open to all Christians

Offering

Special Music Praise Team

Announcements

Kids' Worship following Fellowship Break!

Worship in Song: Praise Team
(Feel free to stand or sit during Worship in Song)
My Hope Is In You

Message in Word Dave Hintz

Closing Song Praise Team
Blessed Be Your Name



Dave Hintz, Pastor / Teacher

George Sleezer

Mark Vannocker

Shepherding Pastor

Director of Junior/Senior High Ministries

Janet Heinrichs, Praise & Worship Asst.

Scott Marshall, Praise & Worship Asst.

Floyd Dorsey, Good Samaritan Fund

Barbara Haag, Ministerial Assistant

Pamela Standerwick, Administrative Asst.

Karsten Burns and Dan Canaday, Custodial/Maintenance

Elders:

Deacons:

John Wernli, Chairman
Barry Brooks David Hintz
Rick Vilander

Floyd Dorsey Mark Kraft
Mark Vannocker Ted Vannocker

WEEKLY CALENDAR

Today 11/27

- Prayer Meeting, 8 a.m., Prayer Room
- Education Hour, 9 a.m., Youth Center and Harvest House
- Worship Service, 10:15 a.m., Great Room
- No Bible Study tonight

Monday: 11/28

- Men's Bible Study, 7 p.m., Troy Winter & Mark Kraft, 816 Sherwood Way

Tuesday: 11/29

- Ladies Bible Study, 9 a.m., Nancy Simmons, First Baptist, Burlington
- Ladies Bible Study, 9:30 a.m., Becky Hintz, Fireside Rm. (Nursery Provided)
- Ladies Bible Study, 7 p.m., Maria Wernli, Fireside Room
- Ladies Bible Study, 7 p.m., Joy Brooks & Cathy Autrey, 1529 Road 170
- Men's Accountability, 7:30 p.m., Floyd Dorsey, 28 Locust Lane

Wednesday: 11/30

- Men's Accountability, 12 p.m., George Sleezer, Emporia High School, Rm. #9
- Awana, 6:30 p.m., Harvest House
- Youth Group, 7 p.m., Youth Lounge

Thursday: 12/01

- Praise Team Practice, 7 p.m., Great Room

Friday: 12/02

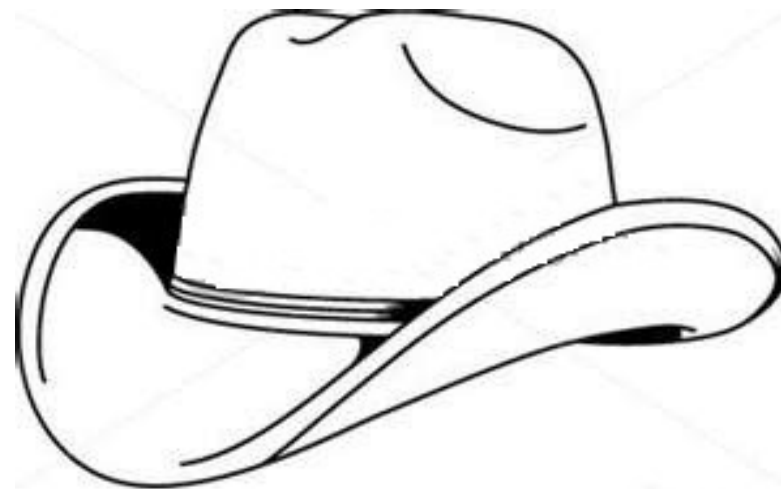
- Men's Bible Study, 6:30 a.m., John Wernli, 1420 C of E Drive

Saturday: 12/03

- Youth Group to KC for Christmas Party, 10 a.m., Meet at the church

Sunday: 12/04

- Prayer Meeting, 8 a.m., Prayer Room
- Education Hour, 9 a.m., Youth Center and Harvest House
- Worship Service, 10:15 a.m., Great Room
- Bible Study, 5:30 p.m., Fireside Room



Awana

Wednesday, November 30

It's Cowboy Hat Night!

THIS WEEK . . . MISSION UPDATE

Jon Bloom pens the following for the Desiring God Blog:

He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God. (John 1:11-12)

God is such a genius.

This, obviously, is a candidate for understatement of all-time. But everywhere I look in the Bible and see how God engineered redemptive history, that's what I think. I am in awe of a wisdom and foresight that, quite frankly, from all my observation and experience, does not come from humans.

Here's an example: Jesus' ethnicity. Jesus was a Hebrew Semite. That means Nordic, European and Slavic peoples can't lay claim on him as one of them. African peoples can't claim him, East Asian peoples can't claim him, native peoples of the Americas can't claim him.

And the Near East Semites who might claim him largely reject him. But after 2,000 years of racial migration, relocation, and intermarriage in Palestine, very few, if any, could claim a clear genetic tie to him. Today's Israelis are mostly a regathering of a global diaspora who bring with them the bloodlines of countless peoples. That itself is a parable.

Here's the point: no people can take legitimate racial pride in Jesus. He left no clear bloodline. He didn't even leave a physical description of himself. All he left us — all he intended to leave us — was his gospel.

And Jesus intended that his "gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come" (Matthew 24:14). He intended to "make disciples of all nations" (Matthew 28:19).

Jesus has become a man without a nation so that he can be *the* man for all nations. The children of God are not born of blood (John 1:13) but of belief (John 1:12). So all the children of God say with the Samaritans: "we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world" (John 4:42).

May the people of FHCC echo God's heart for the nations, as we seek to proclaim a man without a nation to the nations.

Dave Hintz